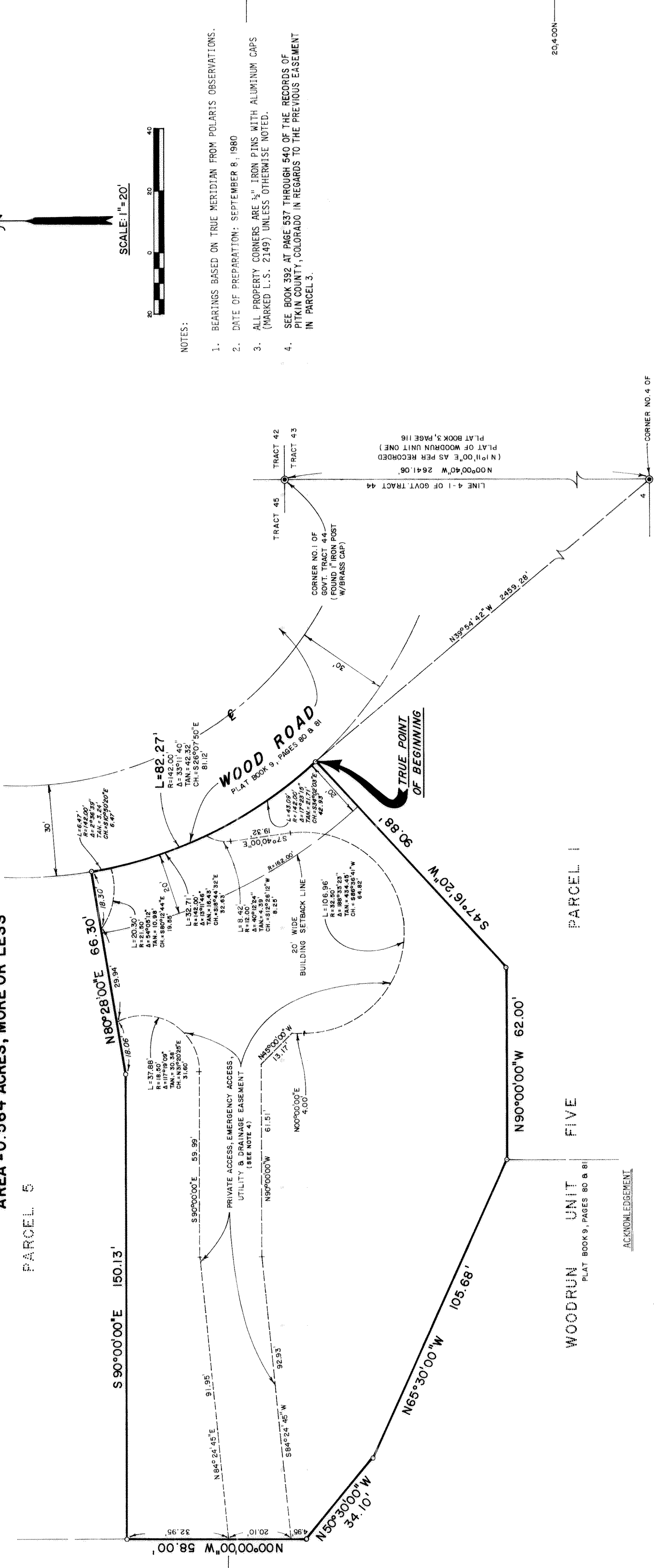
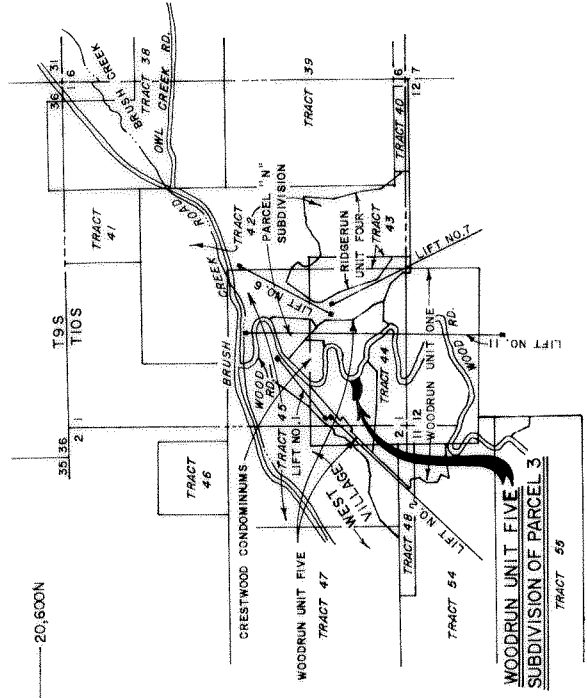


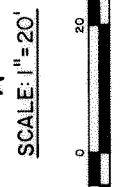
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WOODRUN UNIT FIVE SUBDIVISION OF PARCEL 3

A SUBDIVISION OF PARCEL 3, WOODRUN UNIT FIVE, IN TRACT 44, T10S, R86W OF THE 6TH P.M.,
TOWN OF SNOWMASS VILLAGE, COUNTY OF PITKIN, STATE OF COLORADO
AREA = 0.564 ACRES, MORE OR LESS



- NOTES:
1. BEARINGS BASED ON TRUE MERIDIAN FROM POLARIS OBSERVATIONS.
 2. DATE OF PREPARATION: SEPTEMBER 8, 1980
 3. ALL PROPERTY CORNERS ARE 3/4" IRON PINS WITH ALUMINUM CAPS (MARKED L.S. 2149) UNLESS OTHERWISE NOTED.
 4. SEE BOOK 392 AT PAGE 537 THROUGH 540 OF THE RECORDS OF PITKIN COUNTY, COLORADO IN REGARDS TO THE PREVIOUS EASEMENT IN PARCELS.



DEDICATION

KNOW ALL MEN BY THESE PRESENTS:
THAT THE SNOWMASS COMPANY, LTD., A COLORADO LIMITED PARTNERSHIP, IS THE OWNER OF THAT REAL PROPERTY SITUATED IN PITKIN COUNTY, COLORADO, AND LYING WITHIN THE EXTERIOR BOUNDARY OF WOODRUN UNIT FIVE SUBDIVISION OF PARCEL 3, A SUBDIVISION OF PARCEL 3, WOODRUN UNIT FIVE, A SUBDIVISION OF PORTIONS OF GOVERNMENT TRACTS 44 AND 45, BEING A PART OF SECTIONS 1, 2, 11 AND 12, T10S, R86W OF THE 6TH P.M., PITKIN COUNTY, COLORADO, ACCORDING TO THE RECORDED PLAT THEREOF, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

- COMMENCING AT CORNER NO. 4 OF SAID GOVERNMENT TRACT 44 FROM WHICH CORNER NO. 1 OF SAID GOVERNMENT TRACT 44 BEARS N0°00'40"W, 2641.06 FEET, THENCE N39°54'42"W, 2459.28 FEET TO THE MOST EASTERLY CORNER OF PARCEL 3, WOODRUN UNIT FIVE AND THE TRUE POINT OF BEGINNING;
- THENCE S47°16'20"W, 90.88 FEET;
 - THENCE N90°00'00"W, 62.00 FEET;
 - THENCE N65°30'00"W, 105.68 FEET;
 - THENCE N50°30'00"W, 34.10 FEET;
 - THENCE N00°00'00"W, 58.00 FEET;
 - THENCE S90°00'00"E, 150.13 FEET;
 - THENCE N00°28'00"E, 66.30 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF WOOD ROAD IN SAID WOODRUN UNIT FIVE;
 - THENCE SOUTHEASTERLY, 82.27 FEET ALONG THE ARC OF A CURVE CONCAVE TO THE NORTHEAST, AND ALONG THE WESTERLY RIGHT-OF-WAY LINE OF SAID WOOD ROAD TO THE TRUE POINT OF BEGINNING, SAID ARC HAVING A RADIUS OF 142.00 FEET, A DELTA ANGLE OF 33°11'40" AND BEING SUBTENDED BY A CHORD THAT BEARS S26°07'50"E, 81.12 FEET.
- THAT IT HAS CAUSED SAID REAL PROPERTY TO BE LAID OUT AND SURVEYED AS "WOODRUN UNIT FIVE SUBDIVISION OF PARCEL 3", A SUBDIVISION IN THE TOWN OF SNOWMASS VILLAGE, COUNTY OF PITKIN, STATE OF COLORADO, SUBJECT TO THE EASEMENTS AND ENCUMBRANCES SHOWN HEREON, AND DOES HEREBY GRANT TO PUBLIC UTILITY COMPANIES, INCLUDING WITHOUT LIMITATION SNOWMASS WATER AND SANITATION DISTRICT, MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO., AND HOLY CROSS ELECTRIC CO., THOSE PORTIONS OF SAID REAL PROPERTY DESIGNATED AS UTILITY EASEMENTS ON THE ACCOMPANYING PLAT HEREBY SEEN TO THE PUBLIC THOSE PORTIONS OF SAID REAL PROPERTY WHICH ARE DESIGNATED AS "DRAINAGE EASEMENT" ON THE ACCOMPANYING PLAT AS EASEMENTS FOR DRAINAGE PURPOSES AND DOES HEREBY GRANT THOSE PORTIONS OF SAID REAL PROPERTY WHICH ARE DESIGNATED AS "EMERGENCY ACCESS EASEMENT" ON THE ACCOMPANYING PLAT AS EASEMENTS FOR PUBLIC EMERGENCY AND UTILITY VEHICLES AND PERSONNEL, AND AS AN EASEMENT FOR ACCESS FOR THE OWNERS FROM TIME TO TIME OF REAL PROPERTY OR CONDOMINIUM AIR SPACE UNITS LOCATED WITHIN WOODRUN UNIT FIVE SUBDIVISION OF PARCEL 2, AND TO SUCH OTHER PARCELS OR PORTIONS THEREOF LOCATED WITHIN WOODRUN UNIT FIVE SUBDIVISION OF PARCEL 3, TO WHICHEVER CONDOMINIUMS AND SINGLE FAMILY PLANNED UNIT DEVELOPMENT CONVEYANTS, SNOWMASS VILLAGE, COLORADO, AND PLANNED UNIT DEVELOPMENT CONVEYANTS TO BE RECORDED IN THE OFFICE OF THE CLERK AND RECORDER OF PITKIN COUNTY, COLORADO INITIALLY WITH RESPECT TO SUCH WOODRUN UNIT FIVE SUBDIVISION OF PARCEL 2.

IN WITNESS WHEREOF, THE SNOWMASS COMPANY, LTD., A COLORADO LIMITED PARTNERSHIP, HAS CAUSED ITS NAME TO BE HERETO SUBSCRIBED THIS 8th DAY OF October, A.D., 1980.

GENERAL PARTNER
[Signature]
THE SNOWMASS COMPANY, LTD.

STATE OF COLORADO)
COUNTY OF PITKIN) SS

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 30th DAY OF October, 1980 BY James W. Light AS GENERAL PARTNER OF THE SNOWMASS COMPANY, LTD.

WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES June 1, 1987.

TOWN ENGINEER'S APPROVAL
APPROVED BY THE TOWN ENGINEER OF THE TOWN OF SNOWMASS VILLAGE THIS 13th DAY OF October, A.D., 1980.

ATTEST: *[Signature]*
TOWN CLERK

ATTORNEY'S CERTIFICATE
I, RICHARD C. LINQUANTI, BEING AN ATTORNEY ADMITTED TO PRACTICE IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT I HAVE CAUSED AN EXAMINATION TO BE MADE OF THE OWNERSHIP OF THE PROPERTY SHOWN ON THIS PLAT, AND THAT THE SNOWMASS COMPANY, LTD. IS THE OWNER IN FEE SIMPLE, FREE AND CLEAR OF ALL LIENS AND ENCUMBRANCES NOT SHOWN ON OR DESCRIBED ON THIS PLAT WHICH WOULD ADVERSELY AFFECT THE INTENDED USE OF THE PROPERTY TO WHICH DEDICATIONS ARE MADE TO THE PUBLIC.

STATE OF COLORADO)
COUNTY OF PITKIN) SS

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 30th DAY OF October, A.D., 1980 BY RICHARD C. LINQUANTI AS ATTORNEY FOR THE SNOWMASS COMPANY, LTD.
WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES June 1, 1987.

NOTARY PUBLIC
[Signature]

OWNER AND SUBDIVIDER
THE SNOWMASS COMPANY, LTD.
1155 BROADWAY SUITE 2600
SNOWMASS VILLAGE, COLORADO 81015
TELEPHONE: 923-4500

DESIGNERS
DESIGN WORKSHOP, INC.
1700 38TH STREET
P.O. BOX 9376
ASPEN, COLORADO 81611
TELEPHONE: 925-8354

ENGINEERS AND SURVEYORS
DREXEL, BARRELL & CO.
1700 38TH STREET
BOULDER, COLORADO 80301
TELEPHONE: 442-4338

SURVEYOR'S CERTIFICATE
I, FRANK R. DREXEL, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS PLAT OF "WOODRUN UNIT FIVE SUBDIVISION OF PARCEL 3, WOODRUN UNIT FIVE, A SUBDIVISION OF PORTIONS OF GOVERNMENT TRACTS 44 AND 45, BEING A PART OF SECTIONS 1, 2, 11 AND 12, T10S, R86W OF THE 6TH P.M., PITKIN COUNTY, COLORADO, ACCORDING TO THE RECORDED PLAT THEREOF, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

RECEPTION NO
2-28833

FRANK R. DREXEL
COLORADO REGISTERED LAND SURVEYOR
NO. 2149

ATTORNEYS
IRELAND, STAPLETON AND PRYOR, P.C.
1155 BROADWAY SUITE 2600
SNOWMASS VILLAGE, COLORADO 81015
TELEPHONE: 623-2700

BOARD OF TRUSTEES APPROVAL AND ACCEPTANCE
APPROVED BY THE PLANNING AND ZONING COMMISSION OF THE TOWN OF SNOWMASS VILLAGE THIS 13th DAY OF October, A.D., 1980.

ATTEST: *[Signature]*
TOWN CLERK

ATTEST: *[Signature]*
MAYOR

PITKIN COUNTY CLERK AND RECORDER
[Signature]